

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA**

Date of filing in State Engineer's Office MAY 04 1983

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 04 1983

The applicant **Donover H. & Sharon L. Fannin**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **.25 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **10 acres**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Located in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 32, T11N, R43E, MDB&M at a point that bears N 30° 36' 52" E a distance of 1504.42 feet to the NE cor. of said Sec. 32.**
6. Place of Use **Portion of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 32, T11N, R43E, MDB&M.**
7. Use will begin about **March 15th** and end about **Oct. 15th** of each year.
8. Description of proposed works **Drill and case water well, install pump and irrigation distribution system**
9. Estimated cost of works **\$10,000**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks:

Lowell D. Emery, SWRS 536
By **s/Lowell D. Emery**
P. O. Box 84
Fallon, Nev. 89406

Compared dl/dr lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second, but not to exceed 40 acre-feet per season, and not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 20, 2005

Proof of completion of work shall be filed on or before:

March 20, 2005

Water must be placed to beneficial use on or before:

February 20, 2008

Proof of the application of water to beneficial use shall be filed on or before:

March 20, 2008

Map in support of proof of beneficial use shall be filed on or before:


March 20, 2008

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of February, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Attested By: SA 118-10068

